



Planning and Transportation Committee

Date: TUESDAY, 14 MAY 2013
Time: 11.00am
Venue: LIVERY HALL - GUILDHALL

Members:

Randall Anderson	Deputy Henry Jones
Deputy Ken Ayers	Deputy Keith Knowles
Alex Bain-Stewart	Oliver Lodge
David Bradshaw	Paul Martinelli
Deputy John Chapman	Brian Mooney
Dennis Cotgrove	Sylvia Moys
Revd Dr Martin Dudley	Deputy John Owen-Ward
Peter Dunphy	Alderman Dr Andrew Parmley
Sophie Fernandes	Ann Pembroke
Marianne Fredericks	Deputy Henry Pollard
Deputy Bill Fraser	Chris Punter
Alderman John Garbutt	Jeremy Simons
George Gillon (Chief Commoner)	Tom Sleigh
Alderman David Graves	Graeme Smith
Christopher Hayward	Patrick Streeter
Michael Hudson	Deputy James Thomson
Gregory Jones QC	Deputy Michael Welbank

Enquiries: Katie Odling
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Lunch will be served in Guildhall Club at 1pm

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **APPOINTMENT OF COMMITTEE**
To receive the Order of the Court of Common Council, appointing the Committee and approving its Terms of Reference.

For Information
(Pages 1 - 2)
4. **ELECTION OF CHAIRMAN**
To elect a Chairman for the ensuing year in accordance with Standing Order 29.

For Decision
5. **ELECTION OF DEPUTY CHAIRMAN**
To elect a Deputy Chairman for the ensuing year in accordance with Standing Order 30.

For Decision
6. **MINUTES**
To agree the public minutes and summary of the meeting held 16 April 2013.

For Decision
(Pages 3 - 8)
7. **APPOINTMENT OF REPRESENTATIVES TO SUB COMMITTEES**
Report of the Town Clerk.

For Decision
(Pages 9 - 12)
8. **ORDERS OF COMMON COUNCIL**
To consider Orders of the Court of Common Council of 25 April 2013, referring to the Committee for the following resolutions of the Grant Court Wardmote.
(If any these will be tabled).
9. **LONDON COUNCIL NOMINATIONS**
Report of the Town Clerk.

For Decision
(Pages 13 - 20)

10. **TOWN PLANNING AND DEVELOPMENT APPLICATIONS**
Report of the City Planning Officer relative to development and advertisement applications dealt with under delegated authority.

For Information
(Pages 21 - 32)

11. **REPORT OF THE CITY PLANNING OFFICER RELATIVE TO A PLANNING APPLICATION -**

- a) City Place House, 55 Basinghall Street and City Tower, 40 Basinghall Street, London EC2V 5DE (Pages 33 - 46)

12. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**

- a) St Paul's Cathedral External Lighting - Outline Options Appraisal (Pages 47 - 66)
b) Environmental Enhancement Projects Programme (To Follow)

13. **MARCHE INTERNATIONAL DES PROFESSIONNELS D'IMMOBILIER (MIPIN CONFERENCE) 2013**

Report of the City Surveyor.

For Decision
(Pages 67 - 74)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

17. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 16 April 2013.

For Decision
(Pages 75 - 76)

18. **DETAILED OPTIONS APPRAISAL, GATEWAY 4 – TOWER BRIDGE, THE
INSTALLATION OF GLASS VIEWING PANELS INTO THE WALKWAY FLOORS**
Joint report of the City Surveyor and the Director of the Culture, Heritage and Libraries.

For Decision
(Pages 77 - 100)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND
WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for
inspection by Members in the Livery Hall from Approximately 9:30 a.m.**